

**AP Language & Comp**

**Walden Presentation**

**Period** \_\_\_\_\_

**Names:** \_\_\_\_\_

\_\_\_\_\_

**Chapters:** \_\_\_\_\_

**Extent to which your presentation shows or illustrates:**

- A brief, cogent summary of the chapters 1 2 3 4 5  
Comment:

- A focus on the author's writing style (use of visuals, specifics) 1 2 3 4 5  
Comment:

Selected vocabulary (spelling, pronunciation, origin, definition, context sentence) 1 2 3 4 5  
Comment:

- A provocative focus on selected "big ideas" in the text: philosophy,  
truths, author opinions on nature & society. 1 2 3 4 5

**X5**  
**Total:** \_\_\_\_\_ / **100**